

# THE MORMON HIERARCHY: WEALTH AND CORPORATE POWER

by D. Michael Quinn

## COMPREHENSIVE INDEX

The index includes all persons mentioned throughout this book. Likewise, all businesses identified therein for each general authority of The Church of Jesus Christ of Latter-day Saints are paginated under his name. Moreover, indexing includes each enterprise's other activities not specified by the brief entry for its "type" in appendix 5.

Because appendix 5 and appendix 6 alphabetically list nearly two thousand businesses, those enterprises are not separately indexed here except for the page where mentioned by a chapter or by a different appendix. *Therefore, readers interested in the history of an indexed business should also check for its main entry in appendixes 5-6.*

To save space, a geographic location within those two appendixes is indexed only if it lacked significant Mormon population. Thus, Utah and its communities are omitted here when mentioned in appendixes 5-6. There are similar omissions for Mormon settlements outside Utah, including every site of LDS headquarters that was east of the Continental Divide. Also, to limit redundancy, locations within a country or US state are usually indexed only for the specific locations, not for their country or state. However, stand-alone references to a country or state are indexed here. Due to the pragmatic limitation of page-count, this "comprehensive" index is not all-inclusive.

Names of businesses: the frequent "and Manufacturing" in titles is dropped after "Mercantile," but retained here for other titles. Likewise, the frequent "of Utah" is dropped from the end of titles, except to avoid confusion (e.g., Bank of Utah, Insurance Department of Utah, University of Utah). Furthermore, "Association," "Company," "Corporation," "Incorporated," "Institution," "Limited," "Society," and "Works" have been omitted from the names of businesses, except where the initial words apply to more than one enterprise or where necessary to avoid confusion (e.g., Agency Co., David McKay Co., Genealogical Society, Heber J. Grant & Co., John W. Taylor Lime Works, Utah Co.). For consistency, the ampersand (&) is used only for businesses with a person's name in their title, even though usage has varied in publications about the same business. Otherwise, "and" is used when the ampersand was without a person's name in the business title. The exception is a publication with & in its official title.

Labels after names of persons at LDS headquarters:

*ChPres*=Church President (from 1830), sometimes with no counselor  
*ChPresAssoc*=Associate/joint President of Church (1834-44)  
*Church auditor* (*ad hoc* service until permanent in 1901)  
*FP/attny*=First Presidency attorney (years-long appointment)  
*FPclerk*=First Presidency clerk (from 1830)  
*FPcoun*=First Presidency counselor (from 1832)  
*FPcoun/app*=First Presidency counselor, publicly appointed only (1901)  
*FPcoun/asst*=First Presidency assistant/extra counselor (publicly appointed, 1837-44, 1873-77, 1965-70, 1981-82)  
*FPcoun/secret*=First Presidency counselor (publicly unknow, 1843, 1864,1866)  
*FPsec*=First Presidency secretary (from 1841)  
*Pat*=Patriarch to the Church/Presiding Patriarch (1834-1979)  
*PB*=Presiding Bishop, over entire Church(from 1847)  
*PB/app*=Presiding Bishop, publicly appointed only (1841-42)  
*PB/asst*=Assistant Presiding Bishop (1851-56)  
*PBcoun*=Presiding Bishop's counselor (from 1856)  
*PBsec*=Presiding Bishopric secretary (from 1851)  
*Q12*=Quorum of the Twelve Apostles (from 1835)  
*Q12/app*=Quorum of the Twelve Apostles, publicly appointed only (1839)  
*Q12assoc*=Associate to Quorum of the Twelve (1938-39)  
*Q12asst*=Assistant to Quorum of the Twelve (1941-76)  
*Q12coun*=Counselor to Quorum of the Twelve (1877-91)  
*1stC70*=First Council of the Seventy/Seventy's President (1835-1976)  
*1stC70/app*=First Council of the Seventy, publicly appointed only (1845, 1882)  
*1stQ70*=First Quorum of the Seventy (from 1975)  
*2ndQ70*=Second Quorum of the Seventy (from 1989), 5-6 years of full-time service as a general authority, after which the man becomes rank-and-file again  
*Emeritus*=formal status after being released for age (beginning in 1978)

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